

# ILLINOIS

Alexi Giannoulas • Secretary of State

## DRIVER'S LICENSE

USA



4d LIC NO: **B542-4009-5203**

3 DOB: **07/17/1995**

4b EXP: **07/17/2029**

4a ISS: **07/12/2025**

1 **BANUELOS**

2 **ISTVAN**

8 **22907 COTTAGE GROVE AVE  
STEGER, IL 60475**

9 CLASS: **D**

9a END: **NONE**

12 REST: **B**

15 SEX: **M**

16 HGT: **5'-10"**

17 WGT: **170 lbs**

18 EYES: **BRN**

TYPE: **ORG**

5 DD **20250712307MN5013**

**VETERAN**



*[Signature]*





B54240095203

ILKHRL01

Rev. 09/17/2015

07/17/1995



**ilsos.gov**

Blood Type

RH Factor

Medical Information/Living Will

Seal Area

Class: Single Veh GVWR 16000 or Less Except Cycles

Endorsements: NONE

Restrictions: B -Corrective Lenses

1818





Illinois Department of Revenue MV 099392283

## RUT-25 Vehicle Use Tax Transaction Return



02004191V

Rev 09 Form 020  
RC CA ED

(Do not use with leases. Instead, use Form RUT-25-LSE.)

## Step 1: Enter the purchaser's information as it appears on the registration application

(R-01/15)

|                                                 |                                                                     |                                                                      |                  |
|-------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|------------------|
| 1 Name:                                         | ISTVAN BANUELOS                                                     | 5 City, village, or town where you reside, if different from Line 3: |                  |
| 2 Co-owner(s):                                  |                                                                     | 6 County (required):                                                 | COOK             |
| 3 Street address:<br>(Do not use PO box)        | 22907 COTTAGE GROVE AVE                                             | 7 Township (see instr.):                                             |                  |
| City, State, ZIP:<br>(Must be Illinois address) | STEGER, IL 60475                                                    | 8 Daytime phone:                                                     | 219 - 515 - 4684 |
| 4 Is address outside the city limits?           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 9 <input type="checkbox"/> SSN or <input type="checkbox"/> FEIN      |                  |

## Step 2: Enter the seller's information

|            |                        |                                      |  |
|------------|------------------------|--------------------------------------|--|
| 1 Name:    | TEAM TOYOTA            | 3 FEIN:                              |  |
| 2 Address: | 400 INDIANAPOLIS BLVD  | 4 Mailing address:<br>(if different) |  |
|            | SCHERERVILLE, IN 46375 |                                      |  |

## Step 3: Describe the item

|                                          |                   |                               |              |
|------------------------------------------|-------------------|-------------------------------|--------------|
| 1 Year:                                  | 2026              | 5 Purchase date:              | 06 - 09 - 26 |
| 2 Make:                                  | TOYOTA            | 6 Date brought into Illinois: | 06 - 09 - 26 |
| 3 Model:                                 | PRIUS             |                               |              |
| 4 Identification number (VIN) (HIN) (N): | JTDACACU2T3066472 |                               |              |

## Step 4: Mark the box that best describes your transaction if exempt from tax

Skip to Step 5 if your transaction is taxable.

|                                                                                                                  |                                       |   |                          |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------|---|--------------------------|
| a Organization with tax-exempt status - Provide exemption number:                                                | <input checked="" type="checkbox"/> E | a | <input type="checkbox"/> |
| b Farm implement or ready-mix concrete truck                                                                     |                                       | b | <input type="checkbox"/> |
| c Rolling stock - Provide certificate of authority number:                                                       |                                       | c | <input type="checkbox"/> |
| d Rental - auto, RV, or motorcycle rental business - Provide Illinois Account ID no.:                            |                                       | d | <input type="checkbox"/> |
| e Retailer - Interim use only - Provide Illinois Account ID no.:                                                 |                                       | e | <input type="checkbox"/> |
| f You were an out-of-state resident (individuals only) and the item was used outside Illinois at least 3 months. |                                       | f | <input type="checkbox"/> |
| g Redemption due to loan default                                                                                 |                                       | g | <input type="checkbox"/> |

## Step 5: Figure tax - Complete Lines 1 and 2, even if no tax is due. Attach a copy of your bill of sale or proof of purchase. Round to nearest dollar.

|                                                                        |   |       |    |
|------------------------------------------------------------------------|---|-------|----|
| 1 Purchase price - before trade-in, discount, rebates, or incentives   | 1 | 39050 | 00 |
| 2 Trade-in or discount                                                 | 2 | 0     | 00 |
| 3 Net purchase price. Subtract Line 2 from Line 1.                     | 3 | 39050 | 00 |
| 4 Depreciation for out-of-state use                                    | 4 | 0     | 00 |
| 5 Taxable amount. Subtract Line 4 from Line 3.                         | 5 | 39050 | 00 |
| 6 Multiply Line 5 by the tax rate. Enter the tax rate: 0 7 2 5         | 6 | 2831  | 00 |
| 7 Credit for tax paid to another state or to a retailer. Identify: IN  | 7 | 2441  | 00 |
| 8 Tax due. Subtract Line 7 from Line 6. This is your total amount due. | 8 | 390   | 00 |

## Step 6: Sign here

Under penalties of perjury, I state that I have examined this return and, to the best of my knowledge, it is true, correct, and complete.

Your signature \_\_\_\_\_ Date \_\_\_\_\_

Co-owner's signature \_\_\_\_\_ Date \_\_\_\_\_

This form is authorized as outlined under the tax or fee Act imposing the tax or fee for which this form is filed. Disclosure of this information is required. Failure to provide information may result in this form not being processed and may result in a penalty.

Do not write below this line.

Date received by Illinois state government



## ILLINOIS SECRETARY OF STATE - APPLICATION FOR VEHICLE TRANSACTION(S)

Application cannot be accepted with alterations (changes) or white-out.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                         |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. Type of transaction(s):<br><input checked="" type="checkbox"/> Title and Transfer<br><input type="checkbox"/> Title and Registration<br><input type="checkbox"/> Title Only<br><input type="checkbox"/> Duplicate Title<br><input type="checkbox"/> Corrected Title<br><input type="checkbox"/> Salvage Certificate<br><input type="checkbox"/> Junking Certificate<br><input type="checkbox"/> Plates Only<br><input type="checkbox"/> Sticker Only<br><input type="checkbox"/> Transfer Only<br><input type="checkbox"/> Corrected ID Card<br><input type="checkbox"/> Duplicate ID Card<br><input type="checkbox"/> Set of Plates Replacement<br><input type="checkbox"/> Sticker Replacement<br><input type="checkbox"/> Reclass of License Plates<br><input type="checkbox"/> Resale of License Plates<br><input type="checkbox"/> Other: |  | 2. Current Plate Number<br>IB17-FB                                                                                                                                                                                                      |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 3. Plate Type Requested                                                                                                                                                                                                                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 4. Exp. Month<br>August                                                                                                                                                                                                                 | Year<br>2027 |
| 5. OWNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                         |              |
| First<br>ISTVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Last<br>BANUELOS                                                                                                                                                                                                                        | Middle       |
| First                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Last                                                                                                                                                                                                                                    | Middle       |
| Residence/Business Street Address<br>22907 COTTAGE GROVE AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                         |              |
| City<br>STEGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | STATE<br>IL                                                                                                                                                                                                                             | ZIP<br>60475 |
| <br>6042395152/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 6. Owner 1 DL/FEIN #<br><br>Owner 2 DL/FEIN #                                                                                                                                                                                           |              |
| 7. VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                         |              |
| 8. Purchase Date<br>06/09/2026<br>Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | VIN Second Stage Info.                                                                                                                                                                                                                  |              |
| New <input checked="" type="checkbox"/><br>Used <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Vehicle Identification Number (VIN)<br>JTDACACU2T3066472                                                                                                                                                                                |              |
| 9. Current Odometer Reading (No Tenths)<br>6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Year<br>2026                                                                                                                                                                                                                            |              |
| Actual <input checked="" type="checkbox"/><br>In Excess of Mechanical Limits <input type="checkbox"/><br>10 yrs. or older (mileage not required) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Make<br>TOYOTA                                                                                                                                                                                                                          |              |
| Rebuilt <input type="checkbox"/><br>Flood <input type="checkbox"/><br>Other Branded Title <input type="checkbox"/><br>State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Model<br>PRIUS                                                                                                                                                                                                                          |              |
| Check if G.V.W.R. Over 16,000 lbs. (odometer reading not required) Yes <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Body Style<br>HATCHBACK                                                                                                                                                                                                                 |              |
| MCY C.C. <input type="checkbox"/><br>Mobile Home Sq. Ft. <input type="checkbox"/><br>Rental <input type="checkbox"/><br>Leased <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Color<br>UNK / UNK                                                                                                                                                                                                                      |              |
| 10. Surrender Title Number and State<br>#MCO State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 11. File Number                                                                                                                                                                                                                         |              |
| 12. Unit Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                         |              |
| 13. MAIL TITLE TO (IF DIFFERENT THAN ABOVE)<br>Name<br>Street Address<br>City State ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 14. EMAIL ADDRESS<br>Owner 1<br>LAG253@AOL.COM<br>Owner 2                                                                                                                                                                               |              |
| 15. FIRST LIENHOLDER<br>Name<br>TOYOTA MOTOR CREDIT CORP<br>Street Address<br>PO BOX 30203<br>City<br>COLLEGE STATION State TX ZIP 77842                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 16. SECOND LIENHOLDER<br>Name<br>Street Address<br>City State ZIP                                                                                                                                                                       |              |
| 17. TRANSFER INFORMATION<br>Year<br>2019<br>VIN<br>1HGCV1F39KA140360<br>Make/Model<br>HONDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 18. SELLER'S INFORMATION (INDIVIDUAL OR DEALERSHIP)<br>Name<br>TEAM TOYOTA<br>Street Address<br>400 INDIANAPOLIS BLVD<br>City<br>SCHERERVILLE State IN ZIP 46375<br>Dealer #<br>RA0706                                                  |              |
| 19. BENEFICIARY<br>Name<br>Street Address<br>City State/Country ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 20. REASON FOR REPLACEMENT PLATES/STICKER<br><input type="checkbox"/> Lost <input type="checkbox"/> Stolen <input type="checkbox"/> Destroyed <input type="checkbox"/> Requesting a Different Number <input type="checkbox"/> Resoacing |              |
| 21. REASON(S) FOR CORRECTED OR DUPLICATE TITLE<br>State all reasons for corrections or duplication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 24. AUDITOR'S USE ONLY<br>TRP NUMBER<br>\$190.00<br>Circle Quarter:<br>1st 2nd 3rd 4th<br>Tax Form Number<br>MV 099392283                                                                                                               |              |
| 22. Daytime Phone Number (optional)<br>219-515-4684                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                         |              |
| 23. Signature(s)<br>1. <br>2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                         |              |
| Your signature on the application authorizes the Secretary of State to lower the amount of your check if the fee submitted is greater than the fee required for mail-in transactions.<br>I/we hereby affirm that the information is true and correct and, when applicable, will abide by the Mandatory Insurance Law requiring liability insurance throughout the registration period. If applying for a title for a motor vehicle nine years old or newer, I/we also acknowledge awareness of the odometer certification made by the seller.                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                         |              |
| 06/29/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                         |              |
| OFFICE USE ONLY<br>Verified by CRT <input type="checkbox"/> I.D. <input type="checkbox"/> REMITTER/DRIVER SERVICES FACILITY STAMP:<br>6042395152<br>Control #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                         |              |
| CUSTOMER RECEIPT<br>Date: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                         |              |





400 Indianapolis Boulevard, Schererville, IN 46375  
(219) 924-8100 (877) 947-2456 fax (219) 922-2005

E-Mail: [sales@teamtoyotaon41.com](mailto:sales@teamtoyotaon41.com)  
Website: [www.teamtoyotaon41.com](http://www.teamtoyotaon41.com)

Dear Illinois customer,

Due to unforeseen circumstances, the Secretary of State is running an average of six to eight weeks behind on current processing.

Due to this, your title paperwork has been forwarded to the Springfield office. What this means, is that we, the dealer, will not be getting any paperwork back from the Secretary of State office. The State will be sending it directly to you. If you opted for a new plate, you will get the plates in the mail. If you had a plate transfer you can put your old plates on the car now that you have the enclosed documentation. We do not have an estimated date of completion for any transactions.

For the time being, I would keep this letter as well as a copy of your purchasing paperwork in your car as proof that you have recently purchased.

If you have any questions on your title paperwork completion, please call the Springfield Secretary of State office directly. The number to reach them is 217-782-6030. The dealer will not get any information on the status of your plates or transfer due to privacy policy.

We apologize for the frustration and inconvenience at this time.

Thank you.



## VEHICLE SERVICE CONTRACT

## REGISTRATION PAGE

|                                     |                                                                                                                                                                                                                                                                                                                                             |                                            |                             |                                    |                  |                |               |                    |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------|------------------------------------|------------------|----------------|---------------|--------------------|
| VIN (Vehicle Identification Number) | JTDACACU2T3066472                                                                                                                                                                                                                                                                                                                           | Vehicle Information                        | Year                        | 2026                               | Make             | Toyota         | Model         | Prius Prime Se/Xse |
| Contract Holder(s) Name             | Istvan Banuelos                                                                                                                                                                                                                                                                                                                             | Vehicle Purchase Price/Lease Price         | \$ 38500.00                 |                                    |                  |                |               |                    |
| Contract Holder(s) Address          | 22907 Cottage Grove Ave                                                                                                                                                                                                                                                                                                                     |                                            | Steger                      |                                    | IL               |                | 60475         |                    |
| Contract Holder(s) Telephone        | (847) 921-3933                                                                                                                                                                                                                                                                                                                              | Contract Holder(s) Email (Optional)        | banistvan1@pm.me            |                                    |                  |                |               |                    |
| Seller Name                         | Team Toyota                                                                                                                                                                                                                                                                                                                                 |                                            |                             |                                    | Seller Telephone | (219) 706-4560 |               |                    |
| Seller Address                      | 400 Indianapolis Boulevard                                                                                                                                                                                                                                                                                                                  |                                            | Schererville                |                                    | In               | 46375          | Seller Number | 98974              |
| Lienholder/Lessor Name              | TOYOTA MOTOR CREDIT CORP.                                                                                                                                                                                                                                                                                                                   |                                            | Lienholder/Lessor Telephone |                                    |                  |                |               |                    |
| Lienholder/Lessor Address           | PO BOX 30203                                                                                                                                                                                                                                                                                                                                |                                            | COLLEGE STATION             |                                    | TX               |                | 77842         |                    |
| Vehicle Plan (Check one box only)   | <input checked="" type="checkbox"/> New <input type="checkbox"/> Pre-Owned <input type="checkbox"/> Wraparound <input type="checkbox"/> Certified <input type="checkbox"/> Extended Eligibility                                                                                                                                             |                                            |                             |                                    |                  |                |               |                    |
| Coverage (Check one box only)       | <input type="checkbox"/> Powertrain <input type="checkbox"/> Silver <input type="checkbox"/> Gold <input checked="" type="checkbox"/> Platinum                                                                                                                                                                                              |                                            |                             |                                    |                  |                |               |                    |
| Deductible                          | \$ 200.00 <input checked="" type="checkbox"/> Disappearing<br>The Contract Holder agrees to pay the above Deductible amount each time there is a Covered Repair. If the Disappearing option is checked, the Deductible is waived if the Seller performs the Covered Repair. If no Deductible is stated above, the Deductible will be \$100. |                                            |                             |                                    |                  |                |               |                    |
| Contract Purchase Date              | 06/09/2026                                                                                                                                                                                                                                                                                                                                  | Odometer Reading At Contract Purchase Date | 6                           | Manufacturer's Warranty Start Date |                  |                |               |                    |
| Term Months                         | 120                                                                                                                                                                                                                                                                                                                                         | Term Miles                                 | 125,000                     |                                    |                  |                |               |                    |
| Optional Surcharged Coverage        | <input type="checkbox"/> Lift Kit / Tire Modifications <input type="checkbox"/> Snow Plow <input type="checkbox"/> Business Use<br>(Either Snow Plow or Business Use may be selected. You may not select both.)                                                                                                                             |                                            |                             |                                    |                  |                |               |                    |
| Contract Price \$                   | 2,000.00                                                                                                                                                                                                                                                                                                                                    |                                            | Contract Expiration         | 06/09/2036                         | 125,000          |                |               |                    |
|                                     |                                                                                                                                                                                                                                                                                                                                             |                                            | Date                        | (whichever occurs first)           |                  | Mileage        |               |                    |

The Contract Price does not include any state, local or other special sales tax. The Seller is responsible for determining if any of these apply to this transaction and, if so, for calculating, collecting, remitting and, as applicable, refunding any such taxes.

**PURCHASE OF THIS CONTRACT IS VOLUNTARY AND IS NOT REQUIRED AS NEITHER THE EXTENSION OF CREDIT, NOR THE TERMS OF THE CREDIT, NOR THE TERMS OF THE VEHICLE SALE OR LEASE MAY BE CONDITIONED UPON THE PURCHASE OF THIS CONTRACT. THIS CONTRACT IS NOT A WARRANTY OR INSURANCE AND DOES NOT GUARANTEE THE UTILITY OR PERFORMANCE OF THE VEHICLE. Some of the benefits provided under this Contract may duplicate express or implied warranties that may accompany the purchase of the Vehicle. We do not issue guaranteed price refunds and are not obligated under any guaranteed price refund you obtain from the Seller or any other party.**

Our obligations under this Contract are backed by Protective Property & Casualty Insurance Company. If a Covered Repair is not paid within 60 days after you have fulfilled the requirements for reporting a claim, you may file a claim directly with the insurance company at: Contract Holder Services, 14755 North Outer Forty Rd., Suite 400, Chesterfield, MO, 63017, or by calling 1-800-950-6060. If you cancel this Contract and do not receive a refund, please contact the insurance company.

**YOU MUST OBTAIN PREAUTHORIZATION FROM US BEFORE ANY REPAIRS ARE MADE TO THE VEHICLE.**

The obligor, provider and administrator is United States Warranty Corp. (Florida License No. 60002, CA VSCP License No. 0D12145), P.O. Box 830637, Birmingham, AL 35283-0637. For Claims and Customer Service, call 1-800-432-4566, fax 1-954-784-7009, or email USW.Claims@Protective.com.

**Certification:** I acknowledge that (1) I have selected and understand the Coverage indicated above; and (2) I have read and understand the disclosures listed above and the terms and conditions of this Contract, including the arbitration provision in the **ARBITRATION AND OTHER MATTERS CONCERNING DISPUTES** Section.

  
Contract Holder's Signature

6/9/2026

Date

Top White-Administrator • Canary-Lienholder • Pink-Dealer • Goldenrod-Contract Holder • Bottom White Page(s)-Contract Holder



## VEHICLE SERVICE CONTRACT

Date: 06/09/2026

LIEN HOLDER:  
TOYOTA MOTOR CREDIT CORP.  
PO BOX 30203 College Station, TX 77842

## VEHICLE BUYER'S ORDER

|                                                                                                                                              |                                                                     |                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Buyer Name and Address</b><br>(Including County and Zip Code)                                                                             | <b>Co-Buyer Name and Address</b><br>(Including County and Zip Code) | <b>Seller Name and Address</b>                                                                                        |
| ISTVAN BANUELOS<br>22907 COTTAGE GROVE AVE<br>STEGER, IL 60475<br><br>Email: banistvan1@pm.me<br>Phone: (847)921-3933<br>Cell: (847)921-3933 |                                                                     | TEAM TOYOTA<br>400 Indianapolis Blvd<br>Schererville, IN 46375<br><br>Salesperson: ALEKS ANDJELIC<br><br>Deal Number: |

THIS BUYER'S ORDER IS FOR THE FOLLOWING ☒ NEW ☐ USED ☒ CAR ☐ TRUCK ☐ DEMO ☐ PERSONAL, FAMILY OR HOUSEHOLD ☐ AGRICULTURAL ☐ BUSINESS ODOMETER: 6 TO BE DELIVERED ON OR ABOUT 06/09/2026

| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Make   | Model             | Type | Trim                                     | Color        | Stock #      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|------|------------------------------------------|--------------|--------------|
| 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOYOTA | PRIUS PLUG-IN HYB | XSE  | Black and Red Softex                     | Cutting Edge | SNF066472    |
| <b>TRADE IN RECORD 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                   |      |                                          |              |              |
| YR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MAKE   | MODEL             | TYPE | VIN JTDACACU2T3066472                    |              |              |
| COLOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TRIM   | MILEAGE           |      | PRICE OF VEHICLE                         |              | \$ 38,500.00 |
| VIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                   |      | PLUS: SELLER ACCESSORIES/OPTIONS         |              | N/A          |
| TITLE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      | THEFT PREVENT                            |              | 299.00       |
| PLATE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      |                                          |              |              |
| EXP. DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      |                                          |              |              |
| OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                   |      | LOAN #                                   |              |              |
| LIENHOLDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |      | PHONE                                    |              |              |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |      | SPOKE WITH                               |              |              |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                   |      |                                          |              |              |
| AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                   |      | GOOD TILL                                |              | VERIFIED BY  |
| <b>TRADE IN RECORD 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                   |      |                                          |              |              |
| YR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MAKE   | MODEL             | TYPE | VIN                                      |              |              |
| COLOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TRIM   | MILEAGE           |      | TRADE DIFFERENCE                         |              | 38,799.00    |
| VIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                   |      | PLUS: OTHER CHARGES (TAXABLE):           |              | N/A          |
| TITLE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      | PLUS: DOCUMENT FEE                       |              | 251.05       |
| PLATE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      | UNITED STATES WARRANTY CO                |              | 2,000.00     |
| EXP. DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      |                                          |              |              |
| OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                   |      | LESS REBATES (PRETAX)                    |              | N/A          |
| LIENHOLDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |      | TAX PRICE:                               |              | 41,050.05    |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |      | PLUS: SALES TAX                          |              | 2,831.13     |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                   |      | PLUS: IN TIRE FEE                        |              | N/A          |
| AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                   |      | PLUS: BMV TITLE FEE                      |              | 383.00       |
| GOOD TILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      | PLUS: TITLE/REG SERVICE CONVENIENCE FEES |              | NaN          |
| VERIFIED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |      | PLUS: OTHER CHARGES                      |              | N/A          |
| <b>COLLISION COVERAGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      |                                          |              |              |
| NAME OF AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                   |      | PHONE                                    |              |              |
| Progressive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |      | (800)776-4737                            |              |              |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |      |                                          |              |              |
| P.O. BOX 31260 TAMPA, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                   |      |                                          |              |              |
| POLICY NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                   |      | COLLISION DEDUCTIBLE                     |              |              |
| 971014281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      | 500.00                                   |              |              |
| INSURANCE CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                   |      | SPOKE WITH                               |              |              |
| Progressive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |      |                                          |              |              |
| EFFECTIVE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                   |      | EXP. DATE                                |              | VERIFIED BY  |
| 06/09/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                   |      | 07/01/26                                 |              |              |
| Used Car Buyers Guide. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                   |      |                                          |              |              |
| Spanish Translation: Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.                                                                                                                                                                                                                                                                                                                            |        |                   |      |                                          |              |              |
| THIS AGREEMENT DOES NOT INCLUDE INSURANCE ON YOUR LIABILITY FOR BODILY INJURY OR PROPERTY DAMAGE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                   |      |                                          |              |              |
| <input type="checkbox"/> VENDOR'S SINGLE INTEREST INSURANCE (VSI insurance): If the preceding box is checked, the Creditor requires VSI insurance for the initial term of the contract to protect the Creditor for loss or damage to the vehicle (collision, fire, theft). VSI insurance is for the Creditor's sole protection. This insurance does not protect your interest in the vehicle. You may choose the insurance company through which the VSI insurance is obtained. If you elect to purchase VSI insurance through the Creditor, the cost of this insurance is \$ N/A. The coverage is for the initial term of the contract. |        |                   |      |                                          |              |              |
| SUB-TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      |                                          |              | 44,264.18    |
| PLUS: PAYOFF(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |      |                                          |              | N/A          |
| SUB-TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |      |                                          |              | 44,264.18    |
| LESS: CASH DOWN PAYMENT/DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |      |                                          |              | 17,000.00    |
| LESS: REBATE(S) (POST TAX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |      |                                          |              | 500.00       |
| LESS: TRADE ALLOWANCE(S) (NO TAX CREDIT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                   |      |                                          |              | N/A          |
| TOTAL BALANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                   |      |                                          |              | \$ 26,764.18 |
| PLUS: VENDORS SINGLE INTEREST INS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                   |      |                                          |              | N/A          |
| BALANCE DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |      |                                          |              | \$ 26,764.18 |



**WARRANTY INFORMATION**  
**NEW OR DEMONSTRATOR:** If the Vehicle is a new or demonstrator vehicle, the only written warranty provided with respect to the Vehicle and factory installed accessories is the most recent applicable printed warranty which is made solely by the Manufacturer of the Vehicle. Seller installed Accessories are not included in the Manufacturer's warranty on the Vehicle and may or may not be included in separate written warranties which are made solely by Manufacturers of the Accessories.  
**USED:** If the Vehicle is a used vehicle, the Vehicle is sold by Seller AS IS - WITH ALL FAULTS EXCEPT AS OTHERWISE REQUIRED BY LAW.  
**ALL VEHICLES:** WHETHER THE VEHICLE IS NEW, A DEMONSTRATOR OR USED: SELLER DISCLAIMS ALL WARRANTIES, WRITTEN, EXPRESS OR IMPLIED, INCLUDING ALL WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND SELLER EXPRESSLY DISCLAIMS ANY LIABILITY TO PURCHASER, FOR ANY CONSEQUENTIAL DAMAGES, LOSS OF TIME OR INCONVENIENCE ARISING OUT OF THE PURCHASE OR OPERATION OF THE VEHICLE. TO THE EXTENT IMPLIED WARRANTIES CANNOT BE DISCLAIMED THEY SHALL BE LIMITED TO THE LESSER OF THE PERIOD OF ANY EXPRESS WARRANTY OR THE SMALLEST POSSIBLE PERIOD ALLOWED BY LAW.

**NO COOLING OFF PERIOD**  
State law does not provide for a "cooling off" or cancellation period for this Agreement. After you sign this Agreement, you may only cancel it if the seller agrees or for legal cause. You cannot cancel this Agreement simply because you change your mind. This notice does not apply to home solicitation sales.

For your protection, request a receipt for all payments you make. This form is not a receipt.

This Agreement is not binding upon either Seller or Buyer until signed by an authorized Seller representative.

If Buyer is buying this Vehicle in a credit sale transaction evidenced by a retail installment contract, this Agreement is binding when the retail installment contract is signed, but will not remain binding if a third party finance source does not agree to purchase the retail installment contract executed by Buyer and Seller based on this Agreement on the terms as submitted. See paragraph 10 on page 3 of this Agreement, which shall survive the termination of this agreement for any reason.

Buyer agrees that this Agreement includes all of the terms and conditions on all pages of this Agreement hereof, that this Agreement cancels and supersedes any prior agreement including oral agreements, and as of the date below comprises; together with any retail installment contract the complete and exclusive statement of the terms of the agreement relating to the subject matters covered by this Agreement. Employees are not authorized to make oral representations about the Vehicle. Buyer did not rely on ANY oral representations in deciding to make this Agreement.

**Agreement to Arbitrate:** By signing below, you agree that, pursuant to the Arbitration Provision on page 4 of this contract, you or we may elect to resolve any dispute by neutral, binding arbitration and not by a court action. See the Arbitration Provision for additional information concerning the agreement to arbitrate.

Buyer Signs X Walt Co-Buyer Signs X \_\_\_\_\_

BUYER SIGNS X Walt DATE 06/09/2026

CO-BUYER SIGNS X \_\_\_\_\_ DATE \_\_\_\_\_

**MANAGER'S APPROVAL**  
(Must Be Accepted By An Authorized Representative of the Seller)

X PL DATE 06/09/2026